

12.26-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Stephen Griffin et al.

Serial No.: Unknown

Filing Date: December 18, 2001

For: SUPER ELASTIC GUIDEWIRE WITH SHAPE RETENTION TIP

Docket No.: 1001.1535101

TRANSMITTAL SHEET

Box Patent Application

The Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

CERTIFICATE UNDER 37 C.F.R. 1.10: The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail mailing label number of : EL901547906US, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C., 20231 on this 18th day of December, 2001.

By

Jolene Alger
Jolene Alger

We are transmitting herewith the attached Patent Application including the following:

[X] 14 sheets of specification.

[X] 33 claims.

[X] 1 sheet of Abstract.

[X] 2 sheet of formal drawings.

[X] Executed Declaration and Power of Attorney.

[] A verified statement(s) to establish small entity status under 37 C.F.R. 1.9 and/or 1.27 is enclosed.

[X] An Assignment of the invention to SciMed Life Systems, Inc. is being filed contemporaneous with this patent application.

[] A certified copy of a _____ application, serial no. _____, filed _____, 19____, the right of priority of which is claimed under 35 U.S.C. 119.

12/18/01
J1003 U.S. PTO

JC927 U.S. PTO
10/025668
12/18/01


CLAIMS AS FILED						
	(1)	(2)	SMALL ENTITY		OTHER	
FOR:	# FILED	# EXTRA	Rate	Fee	Rate	Fee
BASIC FEE				\$370		\$740
TOTAL CLAIMS	33-20 =	13	x9=	\$	x18=	\$234
INDEPENDENT CLAIMS	3-3 =	1	X42=	\$	X84=	\$
() MULTIPLE DEPENDENT CLAIM PRESENTED			+140=	\$	+280=	\$
TOTAL			\$		\$974.00	

*If the difference in Column (1) is less than zero, enter "0" in Column 2.

[] Other _____.

[X] A check in the amount of \$ 974.00 is enclosed.

[XXX] Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413.

By: 
Robert E. Atkinson

Reg. No. 36,433

Robert E. Atkinson
CROMPTON, SEAGER & TUFTE, LLC
331 Second Avenue South
Suite 895
Minneapolis, Minnesota 55401-2246
Tel: (612) 677-9050
Fax: (612) 359-9349